

DEPARTMENT OF INDUSTRIAL RELATIONS
 Division of Labor Statistics and Research
 455 Golden Gate Avenue, 9th Floor
 San Francisco, CA 94102

MAILING ADDRESS:
 P. O. Box 420603
 San Francisco, CA 94142-0603



April 17, 2007

**IMPORTANT NOTICE TO AWARING BODIES AND ALL INTERESTED PARTIES
 REGARDING THE DIRECTOR'S GENERAL PREVAILING WAGE APPRENTICE DETERMINATIONS**

INTERIM APPRENTICE SCHEDULE FOR THE CRAFT OF ELECTRICIAN: TRANSPORTATION SYSTEMS WIREMAN

LOCALITY: ALL LOCALITIES WITHIN VENTURA COUNTY.
JOURNEYMAN DETERMINATION REFERENCE: VEN-2007-1.

<u>CLASSIFICATION</u>	<u>PERIODIC WAGE PERCENTAGE PROGRESSIONS</u>								<u>EMPLOYER PAYMENTS</u>				
	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	7 TH	8 TH	HEALTH & WELFARE	PENSION	VACATION/ HOLIDAY	TRAINING	OTHER
ELECTRICIAN: TRANSPORATION SYSTEMS WIREMAN	35% ^A	40% ^A	50% ^A	55% ^A	60% ^A	65% ^A	70% ^A	85% ^A	FULL	^B	^C	FULL	^D

^A THE DURATION PER PERIOD IS 900 HOURS.

^B FIRST TWO STEPS, NO EMPLOYER PAYMENT, THE REMAININGS STEPS RECEIVE THE FULL AMOUNT. IN ADDITION, AN AMOUNT EQUAL TO 3% OF THE BASIC HOURLY RATE IS ADDED FOR NATIONAL EMPLOYEES BENEFIT FUND.

^C THE FIRST SIX STEPS RECEIVE NO VACATION DEDUCTION. THE REMAINING STEPS RECEIVE THE FULL VACATION DEDUCTION.

^D FIRST TWO STEPS, NO EMPLOYER PAYMENT, THE REMAINING STEPS RECEIVE THE FULL AMOUNT.

NOTE: TO OBTAIN ADDITIONAL INFORMATION, CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS AT (415) 703-4920.